

45

County Road

Carpenter to Burns on Section Lines 1. Mile East

Petition

H 454 3/6/13

Action of Board

Apt. of Viewers July 21-1908

Report of Viewers June 6<sup>th</sup> 1908. <sup>195 H 3/2/09</sup> Tab. H. page 131

Survey, Records etc.

Blat C.R. Bush #2

No 81.

of Range Line bet. 62-63.

Damages.

Publication

Appraisers, July 21-1908. Trl.

Remarks.